



CITY of BRISBANE

Priority Assessment Survey Ad Hoc Subcommittee Meeting Agenda

Tuesday, August 25, 2026 at 3:00 PM • City Hall, 50 Park Place, Brisbane, CA 94005

The public may observe/participate in Commission subcommittee meetings using remote public comment options or attending in person. Commissioners shall attend in person unless remote participation is permitted by law. The Commission may take action on any item listed in the agenda.

TO ADDRESS THE COMMISSION

IN PERSON

Location: 50 Park Place, Brisbane, CA 94005, Large Conference Room

Masks are no longer required but are highly recommended in accordance with California Department of Health Guidelines. To maintain public health and safety, please do not attend in person if you are experiencing symptoms associated with COVID-19 or respiratory illness.

Members of the public are encouraged to submit written comments before the meeting, to be discussed in Written Communications.

REMOTE PARTICIPATION

Members of the public may participate in the Commission meeting by logging into the Zoom meeting listed below. Please be advised that if there are technological difficulties, the meeting will still continue if remote participation is available.

The agenda materials may be viewed online at brisbaneca.org/meetings at least 72 hours prior to a Commission meeting.

Remote Public Comments:

Remote meeting participants may address the Commission. We also encourage you to submit public comments in writing in advance of a meeting to brisbanerec@brisbaneca.org.

Zoom Meeting Link: <https://us06web.zoom.us/j/6039138634>

Meeting ID: 603 913 8634

Phone: (253) 215-8782

SPECIAL ASSISTANCE

If you need special assistance to participate in this meeting, please contact the Parks & Recreation Department (415) 508-2140 in advance of the meeting. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Commissioners: Byron Anderson, Trudi Davis, Julie Sims
Staff: Nicole Houghton

AGENDA

- I. Citizen Communications**
- II. Discuss Priority Assessment Survey**
- III. Adjournment**