



# CITY *of* BRISBANE

## Sierra Point Parkway Design Guidelines Subcommittee Agenda

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**Thursday, November 14<sup>th</sup>, 2024 at 10:30AM • Hybrid Meeting**  
**Brisbane City Hall Annex 25 Park Place, Brisbane, CA**

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The public may observe/participate in the Subcommittee meetings by using remote public comment options or attending in person. Subcommittee members shall attend in person unless remote participation is permitted by law. The Subcommittee may take action on any item listed in the agenda.

### **JOIN IN PERSON**

Location: 25 Park Place, Brisbane, CA 94005 - [Annex Conference Room](#)

Masks are no longer required but are highly recommended in accordance with California Department of Health Guidelines. To maintain public health and safety, please do not attend in person if you are experiencing symptoms associated with COVID-19 or respiratory illness.

### **JOIN VIRTUALLY**

Join Zoom Webinar (please use the latest version: [zoom.us/download](https://zoom.us/download)):  
<https://us06web.zoom.us/j/82109203916>

Meeting ID: 821 0920 3916

Call In Number: 1 (669) 900-9128

Note: Callers dial \*9 to “raise hand” and dial \*6 to mute/unmute.

The agenda materials may be viewed online at [www.brisbaneca.org](http://www.brisbaneca.org) at least 72 hours prior to a Meeting. Please be advised that if there are technological difficulties, the meeting will nevertheless continue.

### **TO ADDRESS THE SUBCOMMITTEE**

#### **IN PERSON PARTICIPATION**

To address the Subcommittee on any item on or not on the posted agenda, please wait until Public Comments are being accepted.

#### **REMOTE PARTICIPATION**

Members of the public may observe/participate during the Subcommittee meeting by logging into the Zoom Webinar. Public comments received one hour prior to the meeting via email will be noted for the record. Written comments after that time will not be responded to or brought to the attention of the Subcommittee during the meeting.

Email: [aibarra@brisbaneca.org](mailto:aibarra@brisbaneca.org)

#### **SPECIAL ASSISTANCE**

If you need special assistance to participate in this meeting, please contact Angel Ibarra at (415) 508-2109. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**SUBCOMMITTEE MEMBERS:**

Mayor O'Connell, Councilmember Lentz

**ROLL CALL**

- A. Consider any request of a City Councilmember to attend the meeting remotely under the "Emergency Circumstances" of AB 2449

**PRESENTATIONS AND DISCUSSION ITEMS**

- B. Receive an Update on the Sierra Point Towers

**PUBLIC COMMENT****ADJOURNMENT**