



# CITY *of* BRISBANE

## City Council Meeting Agenda

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Thursday, October 16, 2025 at 6:30 PM • Hybrid Meeting 50 Park Place, Brisbane, CA

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The public may observe/participate in City Council meetings using remote public comment options or attending in person. The City Council may take action on any item listed in the agenda.

### TO ADDRESS THE COUNCIL

#### IN PERSON

Location: Community Meeting Room 50 Park Place, Brisbane, CA 94005

To address the City Council on any item – whether on the posted agenda or not – please fill out a Request to Speak Form located in the Community Meeting Room Lobby and submit it to the City Clerk. Speakers are not required to submit their name or address.

#### REMOTE PARTICIPATION

Members of the public may participate in the City Council meeting by logging into the Zoom Webinar listed below. City Council meetings may also be viewed live and/or on-demand via the City's YouTube Channel, [youtube.com/brisbaneca](https://youtube.com/brisbaneca), or on Comcast Ch. 27. Archived videos may be replayed on the City's website, [brisbaneca.org/meetings](https://brisbaneca.org/meetings). Please be advised that if there are technological difficulties, the meeting will nevertheless continue if remote participation is available.

The agenda materials may be viewed online at [brisbaneca.org](https://brisbaneca.org) at least 72 hours prior to a Regular Meeting, and at least 24 hours prior to a Special Meeting.

#### Remote Public Comments:

Remote meeting participants may address the City Council via Zoom Webinar. Aside from commenting personally while in the Zoom Webinar, you can also use the call in number. The public comments received will be noted for the record during Oral Communications 1 and 2 or during an agenda item. We encourage you to email comments on or not on agenda items in advance of the meeting to [ipadilla@brisbaneca.org](mailto:ipadilla@brisbaneca.org). That email address, however, will not be monitored during the meeting and emails received during the meeting will not be responded to or brought to the attention of the City Council during the meeting.

**Join Zoom Webinar: [zoom.us](https://zoom.us) (please use the latest version: [zoom.us/download](https://zoom.us/download))**  
[brisbaneca.org/cc-zoom](https://brisbaneca.org/cc-zoom)

Webinar ID: 991 9362 8666

Call In Number: 1 (669) 900-9128

Note: Callers dial \*9 to "raise hand" and dial \*6 to mute/unmute.

## **SPECIAL ASSISTANCE**

If you need special assistance to participate in this meeting, please contact the City Clerk at (415) 508-2113. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

## **WRITINGS THAT ARE RECEIVED AFTER THE AGENDA HAS BEEN POSTED**

Any writings that are received after the agenda has been posted but before 4pm of the day of the meeting will be available for public inspection at the front lobby in City Hall and on the internet ([brisbaneca.org/meetings](http://brisbaneca.org/meetings)). Any writings that are received after 4pm of the day of the meeting will be distributed to the Council and made available for public inspection at the front lobby and on the internet the day after the meeting ([brisbaneca.org/meetings](http://brisbaneca.org/meetings)).

## **6:30 P.M. CALL TO ORDER – PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

- A. Consider any request of a City Councilmember to attend the meeting remotely under the “Emergency Circumstances” of AB 2449

## **ADOPTION OF AGENDA**

## **AWARDS AND PRESENTATIONS**

- B. Receive Brisbane Library Annual Report Presentation

## **ORAL COMMUNICATIONS NO. 1**

## **CONSENT CALENDAR**

- C. Approve Minutes of City Council Special Meeting of September 22, 2025
- D. Approve Minutes of City Council Meeting of October 2, 2025
- E. Approve Minutes of City Council Closed Session Meeting of October 2, 2025
- F. Approve the Mothers of Brisbane’s MoB Shop Application for Event Co-sponsorship
- G. Approve the Silverspot Cooperative Nursery Preschool’s Pancake Breakfast and Movie Mixer Application for Event Co-sponsorship

## **NEW BUSINESS**

- H. Receive a Presentation from Lincoln Property Company Regarding Consideration of a Housing Project on 150 N. Hill

## **STAFF REPORTS**

- I. City Manager's Report- City Updates and Upcoming Activities

## **MAYOR/COUNCIL MATTERS**

- J. Consider Formation of a Parkside II Ad Hoc Subcommittee
- K. Countywide Assignments and Subcommittee Reports
  - i. Report Out on Subcommittee Meetings
  - ii. Upcoming Subcommittee Meetings
- L. Written Communications

## **ORAL COMMUNICATIONS NO. 2**

## **ADJOURNMENT**