



City of Brisbane

City Council Meeting Agenda

Thursday, June 18, 2026 at 6:30 PM • Hybrid Meeting • 50 Park Place, Brisbane, CA

The public may observe/participate in City Council meetings using remote public comment options or by attending in person. The City Council may take action on any item listed in the agenda.

To Address the Council

In Person:

Location: Community Meeting Room 50 Park Place, Brisbane, CA 94005

To address the City Council on any item – whether on the posted agenda or not – please fill out a Request to Speak Form located in the Community Meeting Room Lobby and submit it to the City Clerk, preferably before the start of the meeting. Speakers are not required to submit their name or address.

Remote Participation:

Members of the public may observe/participate in the City Council meeting by logging into the Zoom Webinar listed below. City Council meetings may also be viewed live and/or on-demand via the City's YouTube Channel, youtube.com/brisbaneca, or on Comcast Ch. 27. Archived videos may be replayed on the City's website, brisbaneca.org/meetings. Please be advised that if there are technological difficulties, the meeting will nevertheless continue if remote participation is available.

The agenda materials may be viewed online at brisbaneca.org at least 72 hours prior to a Regular Meeting, and at least 24 hours prior to a Special Meeting.

Remote Public Comments:

Remote meeting participants may address the City Council via Zoom Webinar. Aside from commenting personally while in the Zoom Webinar, you can also use the call in number. The public comments received will be noted for the record during Oral Communications 1 and 2 or during an agenda item. We encourage you to email comments in advance of the meeting to ipadilla@brisbaneca.org. That email address, however, will not be monitored during the meeting and emails received during the meeting will not be responded to or brought to the attention of the City Council during the meeting.

Join Zoom Webinar: zoom.us (please use the latest version: zoom.us/download)
brisbaneca.org/cc-zoom

Webinar ID: 991 9362 8666

Call In Number: 1 (669) 900-9128

Note: Callers dial *9 to "raise hand" and dial *6 to mute/unmute.

Special Assistance:

If you need special assistance to participate in this meeting, please contact the City Clerk at (415) 508- 2113. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Writings that Are Received After the Agenda Has Been Posted

Any writings that are received after the agenda has been posted but before 4pm of the day of the meeting will be available for public inspection at the front lobby in City Hall and on the internet (brisbaneca.org/meetings). Any writings that are received after 4pm of the day of the meeting will be distributed to the Council and made available for public inspection at the front lobby and on the internet the day after the meeting (brisbaneca.org/meetings).

Call to Order – Pledge of Allegiance

Roll Call

- A. Remote Attendance Under the Just Cause Provisions of the Brown Act

Adoption of Agenda

Oral Communications No. 1

Consent Calendar

- B. Commemorating June 19, 2026 as Juneteenth
- C. Approve Minutes of City Council Closed Session Meeting of May 11, 2026
- D. Approve Minutes of City Council Closed Session Meeting of June 3, 2026
- E. Approve Minutes of City Council Closed Session Special Meeting of June 4, 2026
- F. Addendum to Contract with Millbrae Community Television (MCTV) for Streaming, Broadcasting, and Station Management Services
- G. Adopt a Resolution Establishing the Appropriation Limit for Fiscal Year 2026-2027
- H. Sierra Point Landscape and Lighting District Annual Appointments, Preliminary Approval of Engineer's Report and Intention to Order the Levy and Collection of Assessments

1. Approve Resolution "Appointing Attorney for the Sierra Point Landscaping and Lighting District for the Fiscal Year 2026-2027"

2. Approve Resolution "Appointing Engineer for the Sierra Point Landscaping and Lighting District for the Fiscal Year 2026-2027"

3. Approve Resolution, "A Resolution of Preliminary Approval of Engineer's Report Fiscal Year 2026-2027 - Sierra Point Landscaping and Lighting District"

4. Approve Resolution "A Resolution of Intention to order the levy and collection of assessments pursuant to the Landscaping and Lighting Act of 1972 - Fiscal Year 2026-2027- Sierra Point Landscaping and Lighting District"

- I. Approve a Contract Amendment with Environmental Science Associates for Work Related to the Baylands Specific Plan Environmental Impact Report and Specific Plan Adoption in the Amount of \$943,824.60
- J. Adopt Resolution calling a General Municipal Election to be held on Tuesday, November 3, 2026 and Adopting Regulations pertaining to the Conduct and Administration of such Election including the San Mateo County Clerk-Recorder to Provide Specified Election Services
- K. Authorize City Manager to Sign Renewal and Amendment to the Cooperation Agreement with the San Mateo County Urban County Program in order to access Community Development Block Grant Funds

Public Hearing

- L. Consider Adoption and Acceptance of the Master Fee Study and Adoption of Resolution Amending the Master Fee Schedule to Update and Adopt New Fees and Charges for Services Rendered by Various City Departments pursuant to Section 3.32.040 of the Brisbane Municipal Code
- M. Adopt Resolution amending the General Plan by updating the Open Space Element, as required by Government Code Section 65565.5, to update the goals, policies and programs in the Element to address access, climate resilience and other co-benefits of open space, rewilding, and regional conservation plans coordination.

Old Business

- N. Provide Direction to Staff Regarding Potential Ballot Measure Regarding Business License Tax

New Business

- O. Adopt Parcel R Park Development Plan

Staff Reports

- P. City Manager's Report- City Updates and Upcoming Activities

Mayor and Council Matters

- Q. Approve the formation of a Childcare Ad Hoc Subcommittee
- R. Recruitment Update
- S. Future Agenda Items
- T. Countywide Assignments and Subcommittee Reports
 - i. Parkside 2 Ad Hoc Subcommittee Update
 - ii. Report Out on Subcommittee Meetings
 - iii. Upcoming Subcommittee Meetings

U. Written Communications

Oral Communications No. 2

Adjournment